

**GOVERNMENT OF ANDHRA PRADESH
ABSTRACT**

Socio-Economic and Caste Census, 2011- Notification regarding declaration of Questionnaire to conduct Socio-Economic and Caste Census – in urban areas Request for Publication in A.P. Gazette – Orders - Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.Ms.No. 341

Dated : 12.08.2011

Read the following:

From the Secretary, Govt. of India, Ministry of Rural Development,
D.O.No.Q-16015/04/2011AI(RD), dt. 24.06.2011

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ORDER

The following Notification of Government of Andhra Pradesh shall be published in the extra-ordinary issue of Andhra Pradesh Gazette for information of the Public:-

NOTIFICATION

Government of Andhra Pradesh Office of the Secretary, Municipal Administration & Urban Development A.P. Secretariat, Hyderabad, the 16TH August, 2011.

The Central Government has decided to conduct the Socio Economic and Caste Census in the year 2011. The Socio Economic and Caste Census would be carried out by the respective State Government with the financial and technical support of the Government of India. The Government of Andhra Pradesh in pursuance of this hereby instructs and directs that the Enumerators may ask the following questions of all persons within the limit of the local area for which he/she is appointed for collecting information in connection with the conduct of Socio-economic and Caste Census, 2011:

URBAN:

For each household:

Section-1

Housing/ Dwelling

(1) Predominant material of wall of the dwelling room (s) (Give code)

Codes

Col.1 Predominant material of Wall of dwelling room
1=Grass/thatch/bamboo etc.
2=Plastic/polythene
3=Mud/unburnt brick
4=Wood
5=Stone not packed with mortar
6=Stone packed with mortar
7=G.I./metal/asbestos sheets
8=Burnt brick
9=Concrete
0=Any other

(2) Predominant material of roof of the dwelling room (s) (Give code)

Col.2 Predominant material of Roof of dwelling room
1=Grass/thatch/bamboo/wood/mud etc.
2=Plastic/polythene
3=Hand made tiles
4=Machine made tile
5=Burnt brick
6=Stone
7=Slate
8=G.I./metal/asbestos sheets
9=Concrete
0=Any other

(3) Ownership status of this house (Give code)

1=Owned, 2=Rented, 3=Shared, 4=Living on premises with employer,
5=House provided by employer, 6=Any other

(4) Number of dwelling rooms exclusively in possession of this household
(Record 1,2,3...)

Section-2

Amenities

(5) Availability of drinking water source:

1=Within the premises, 2=Near the premises, 3=Away

(6) Main source of lighting:

1=Electricity, 2=Kerosene, 3=Solar, 4=Other oil, 5=Any other, 6=No
lighting

(7) Water-seal latrine exclusively for the household (1=Yes, 2=No)

(8) Waste water outlet connected to

1=Closed drainage, 2=Open drainage, 3>No drainage

(9) Separate room used as kitchen exclusively for the household
(1=Yes, 2=No)

Section - 3

Assets

Does the household own the following assets (Give code)

(10) Refrigerator (1=Yes; 2=No)

(11) Telephone/Mobile phone:

Yes: 1=Landline only, 2=Mobile only, 3=Both, 4=No

(12) Computer/Laptop:

Yes: 1=With internet, 2=Without Internet, 3=No

(13) Motorized Wheelers (1=Two/Three wheeler, 2=Four wheeler; 3=No)

(14) A. C. (1=Yes; 2=No)

(15) Washing machine (1=Yes; 2=No)

For each person:

(1) Sr. No.

(2) Name of the person

Start with the head of the household

(3) Relationship to head

(record the relationship in full)

(4) Sex

1=Male

2=Female

(5) Date of birth (as per English Calendar)

- (6) Marital status
1=Never married
2=Currently married
3=Widowed
4=Separated
5=Divorced
- (7) Name of father
- (8) Name of mother
- (9) Occupation/Activity
(Describe the actual work)
- (10) Highest educational level completed
1=Illiterate
2=Literate but below primary
3=Primary
4=Middle
5=Secondary
6=Higher secondary
7=Graduate or higher
8=Other (Specify)
- (11) Main source of income/ earnings from Work:
1=Beggar/ rag-picker
2=Domestic worker
3=Street vendor/cobbler/hawker/other service provider working on streets
4=Construction worker/ plumber/ mason/labor/ painter/ welder/
 Security guard/coolie and other head-load worker
5=Sweeper/ sanitation worker / mali
6=Home-based worker/ artisan/handicrafts worker / tailor
7=Transport worker/ driver/ conductor/helper to drivers and conductors/
 cart puller/ rickshaw puller
8=Shop worker/ assistant/ peon in small establishment/ helper/ delivery
 assistant / attendant/ waiter
9=Electrician/ mechanic/ assembler/repair worker
10=Washer-man/ chowkidar
11=Other work/Non-work
12=Non-work (Pension/ Rent/ Interest, etc.)
- (12) Are Wages earned
(Give code)
1=daily
2=weekly
3=monthly
4=irregularly
5=not wage earner
- (13) Disability
1=In Seeing
2=In Hearing
3=In Speech
4=In Movement
5=Mental Retardation
6=Mental Illness
7=Other disability
8=Multiple disability
9=Not disabled
- (14) Chronic illness
1=Cancer
2=HIV/AIDS
3=TB
4=Leprosy
5=Other illness
6>No chronic illness
- (15) Religion
(Write name of the religion in full)
- (16) Caste/Tribe Status

Give Code
Scheduled Caste (SC)-1
Scheduled Tribe (ST)-2
Other-3
No Caste/Tribe-4
(SC can be only among the Hindus, Sikhs and Buddhists.
ST can be from any religion)

- (17) If code 1, 2 or 3 in Col. 11,
Write Name of Caste/Tribe
If code 4 in Col. 16, put 'X'

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr.VIJAY KUMAR
SECRETARY TO GOVERNMENT

To

The Commissioner of Printing, Stationary & Stores Purchases (Ptg.Wing)
Chanchalguda, Hyderabad.(for publication in an extra-ordinary issue
of A.P.Gazette and request to furnish 100 copies to Government).

All Departments of Secretariat.

All Heads of the Departments.

The Director of Census Operations, Posnett Bhavan, Tilak Road, Hyderabad.

All Collectors in the State.

The Commissioner, Information and Public Relations, Hyderabad.

The Additional Commissioner of Greater Hyderabad Municipal Corporation of
Hyderabad/Visakhapatnam/Vijayawada/Guntur/Kurnool/Warangal/Rajahmundry/Tirup
athi/Eluru/Kakinada/Nellore/Ananthapur/Kadapa/Karimnagar/Nizamabad.

The Director of Economics and Statistics, Andhra Pradesh, Hyderabad.

The Managing Director, A.P. Technology Services, Hyderabad.

Copy to :

The Secretary, Govt. of India, Ministry of Rural Development, New Delhi.

PS to Chief Secretary, Govt. of A.P., Hyderabad.

PS to Principal Secretary to MA&UD

The Director of Municipal Administration, Govt.of AP, Hyderabad.

The Mission Director, MEPMA, Hyderabad

SF/SC

//FORWARDED BY ORDER//

RESEARCH OFFICER